

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SABROOM ENGLISH MEDIUM HS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020020
3	SCHOOL CODE (IF APPLICABLE)	37424
4	COMPLETE ADDRESS WITH PIN CODE	SABROOM, SOUTH TRIPURA , TRIPURA - 799145
5	PRINCIPAL NAME	HARADHAN SAHA
6	PRINCIPAL QUALIFICATION	BSc
7	SCHOOL EMAIL ID	37424@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9862089189

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sabroomengmedschool.com/sites/default/files/affiliation%20upgradation%20_0.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sabroomengmedschool.com/sites/default/files/copies%20of%20societies_0.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sabroomengmedschool.com/sites/default/files/no%20objection%20certificate%20new_0.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sabroomengmedschool.com/sites/default/files/recognition%20certificate_0.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sabroomengmedschool.com/sites/default/files/building%20safety%20certificate_0.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sabroomengmedschool.com/sites/default/files/fire%20safety%20certificate_0.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://sabroomengmedschool.com/sites/default/files/DEO%20CERTIFICATE_0.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sabroomengmedschool.com/sites/default/files/water%20safety%20certificate_0.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sabroomengmedschool.com/sites/default/files/fee%20structure_1.pdf
2	ANNUAL ACADEMIC CALENDER	http://sabroomengmedschool.com/sites/default/files/calender_0.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sabroomengmedschool.com/sites/default/files/school%20management%20committee_0.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sabroomengmedschool.com/sites/default/files/list%20of%20parent%20teacher%20association_0.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sabroomengmedschool.com/sites/default/files/BOARD%20RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HARADHAN SAHA
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	15
	PRT	1
3	TEACHERS SECTION RATIO	1:38
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	22	22	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22015
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WENW-y1MgaM